

**Commonwealth of Massachusetts**  
**TOWN OF BRIDGEWATER \* ASSESSOR'S OFFICE**  
**Application for Abutters List**

**Pymt.** \_\_\_\_\_  
**Amt.** \_\_\_\_\_  
**Date:** \_\_\_\_\_

Petitioner: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

Owner of \_\_\_\_\_

**Petitioned Site:**

Record: \_\_\_\_\_

Location: \_\_\_\_\_

Assessors Map: \_\_\_\_\_ Parcel \_\_\_\_\_

Map: \_\_\_\_\_ Parcel \_\_\_\_\_

Map: \_\_\_\_\_ Parcel \_\_\_\_\_

Agency: \_\_\_\_\_

(Board/Commission i.e: Planning, Conservation, Selectmen, Zoning etc...)

Abutter's to Petitioned Site(s) identified by Assessors Map and Parcel numbers are listed below:

|    | <b>MAP</b> | <b>PAR</b> | <b>KEY</b> |    | <b>MAP</b> | <b>PAR</b> | <b>KEY</b> |    | <b>MAP</b> | <b>PAR</b> | <b>KEY</b> |
|----|------------|------------|------------|----|------------|------------|------------|----|------------|------------|------------|
| 1  | /          | /          | /          | 18 | /          | /          | /          | 35 | /          | /          | /          |
| 2  | /          | /          | /          | 19 | /          | /          | /          | 36 | /          | /          | /          |
| 3  | /          | /          | /          | 20 | /          | /          | /          | 37 | /          | /          | /          |
| 4  | /          | /          | /          | 21 | /          | /          | /          | 38 | /          | /          | /          |
| 5  | /          | /          | /          | 22 | /          | /          | /          | 39 | /          | /          | /          |
| 6  | /          | /          | /          | 23 | /          | /          | /          | 40 | /          | /          | /          |
| 7  | /          | /          | /          | 24 | /          | /          | /          | 41 | /          | /          | /          |
| 8  | /          | /          | /          | 25 | /          | /          | /          | 42 | /          | /          | /          |
| 9  | /          | /          | /          | 26 | /          | /          | /          | 43 | /          | /          | /          |
| 10 | /          | /          | /          | 27 | /          | /          | /          | 44 | /          | /          | /          |
| 11 | /          | /          | /          | 28 | /          | /          | /          | 45 | /          | /          | /          |
| 12 | /          | /          | /          | 29 | /          | /          | /          | 46 | /          | /          | /          |
| 13 | /          | /          | /          | 30 | /          | /          | /          | 47 | /          | /          | /          |
| 14 | /          | /          | /          | 31 | /          | /          | /          | 48 | /          | /          | /          |
| 15 | /          | /          | /          | 32 | /          | /          | /          | 49 | /          | /          | /          |
| 16 | /          | /          | /          | 33 | /          | /          | /          | 50 | /          | /          | /          |
| 17 | /          | /          | /          | 34 | /          | /          | /          | 51 | /          | /          | /          |