

NEW \_\_\_\_\_

TOWN OF BRIDGEWATER  
BOARD OF SELECTMEN

RENEWAL \_\_\_\_\_

APPLICATION FOR LODGING HOUSE LICENSE

DATE: \_\_\_\_\_

ADDRESS OF LODGING HOUSE: \_\_\_\_\_

TOTAL NUMBER OF ROOMS: \_\_\_\_\_, CONSISTING OF \_\_\_\_\_ ROOMS 1ST FLOOR, \_\_\_\_\_ ROOMS

2ND FLOOR, \_\_\_\_\_ ROOMS 3RD FLOOR; NUMBER OF BATHROOMS: \_\_\_\_\_,

WHERE LOCATED: \_\_\_\_\_; NUMBER OF BEDS IN EACH ROOM \_\_\_\_\_,

NUMBER OF PARKING SPACES \_\_\_\_\_; NUMBER OF INDIVIDUALS APPLIED FOR \_\_\_\_\_

OWNER OF PREMISES: \_\_\_\_\_

RESIDENTIAL ADDRESS & TEL #: \_\_\_\_\_

BUSINESS ADDRESS & TEL #: \_\_\_\_\_

NAME OF MANAGER: \_\_\_\_\_

RESIDENTIAL ADDRESS & TEL #: \_\_\_\_\_

BUSINESS ADDRESS & TEL #: \_\_\_\_\_

FULL NAME OF RESIDENT MANAGER: \_\_\_\_\_

RESIDENTIAL ADDRESS & TEL #: \_\_\_\_\_

BUSINESS ADDRESS & TEL #: \_\_\_\_\_

The undersigned applicant has read, understands and agrees to be bound by REGULATIONS OF THE TOWN OF BRIDGEWATER FOR LODGING HOUSES, as adopted by the Board of Selectmen, at its meeting on June 4, 1984, as amended from time to time.

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
ADDRESS

APPROVED:

BOARD OF SELECTMEN:

\_\_\_\_\_  
Building Inspector Date

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Wiring Inspector Date

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Health Agent Date

\_\_\_\_\_  
Member

\_\_\_\_\_  
Fire Chief Date

DATE ISSUED: \_\_\_\_\_

\_\_\_\_\_  
Plumbing Inspector Date