



# Town of Bridgewater

## Board of Selectmen

January 9, 2007 – 6:30 p.m.

Selectmen's Office, 25 South Street

**Pledge of Allegiance**

**Moment of Silence/Recognition of Veterans Who Have Passed**

### **1. 6:30 p.m. REPORT OF THE MUNICIPAL ADMINISTRATOR**

### **2. ITEMS REQUIRING BOARD ACTION:**

- a. Rescheduling of Selectmen's Meetings
- b. Appointment to the Conservation Commission
- c. MBTA – Consideration of Train Schedules

### **3. BOARD CORRESPONDENCE:**

- a. Police Chief – FY07 Community Policing Grant Program
- b. Fire Chief – Open Air Burning
- c. Director of Elder Affairs – Meals on Wheels Delivery to New Routes
- d. Town Clerk – Hunting & Fishing Licenses

### **4. BOARD OF SELECTMEN – Comments/Reports**

### **5. CONFIDENTIAL OR OTHERWISE – Identify (If Executive Session – MGL Chapter 39, Section 23b, Subsection 3)**

### **6. ADJOURNMENT**