



**Town of Bridgewater**

**Board of Selectmen**

October 16, 2007 – 6:30 p.m.

Selectmen's Office, 25 South Street

**Pledge of Allegiance**

**Moment of Silence/Recognition of Veterans Who Have Passed (Antonio Fiumara)**

**1. 6:30 p.m. CONTINUED PUBLIC HEARING: LOCAL TAX PROPERTY POLICY (Classification)**

**2. 6:45p.m. PROPOSED 40R DESIGNATION – WATERFORD VILLAGE SMART GROWTH OVERLAY DISTRICT**

**3. GEORGE W. ROGERS, JR., FIRE CHIEF**  
➤ **Issuance of Department Citations**

**4. REPORT OF THE MUNICIPAL ADMINISTRATOR**

**5. 7:15 p.m. PROCLAMATION OF RECOGNITION – CHAUNCY COLE**

**6. BRIEF DISCUSSION OF FY09 BUDGET**

**7. BOARD OF SELECTMEN – Comments/Reports**

**8. CONFIDENTIAL OR OTHERWISE – Identify (If Executive Session – MGL Chapter 39, Section 23b, Subsection 3)**

**9. ADJOURNMENT**