



# Town of Bridgewater

## Board of Selectmen

November 27, 2007 – 6:30 p.m.

Selectmen's Office, 25 South Street

**Pledge of Allegiance**

**Moment of Silence/Recognition of Veterans Who Have Passed**

### **1. 6:30 p.m. REPORT OF THE MUNICIPAL ADMINISTRATOR**

### **2. ITEMS REQUIRING BOARD ACTION:**

- a. Establish Committee to Study De-Regionalization
- b. Discussion of Appointment to Zoning Board of Appeals
- c. Request to Use Town Common – Bridgewater Business Association
- d. Signing of Contract – Cell Tower, Great Hill Water Tower
- e. Vacation Carry Over Requests

### **3. BOARD OF SELECTMEN – Comments/Reports**

### **4. CONFIDENTIAL OR OTHERWISE – Identify (If Executive Session – MGL Chapter 39, Section 23b, Subsection 3)**

### **5. ADJOURNMENT**