



# Town of Bridgewater

## Board of Selectmen

March 13, 2007 – 6:30 p.m.

Selectmen's Office, 25 South Street

**Pledge of Allegiance**

**Moment of Silence/Recognition of Veterans Who Have Passed**

### **1. 6:30 p.m. REPORT OF THE MUNICIPAL ADMINISTRATOR**

### **2. 6:40 p.m. RONALD R. ADAMS, TOWN CLERK**

#### **❖ Passport Process**

### **3. ITEMS REQUIRING BOARD ACTION:**

- a. Request to Consolidate the Town's Seven Precincts into the Small and Large Cafeterias at the BRRHS for the Annual Town Election – Town Clerk
- b. Forward Zoning Articles to the Planning Board
- c. Conservation Restriction – Child's Bridge Farm II, Cherry Street

### **4. FY2008 BUDGET DISCUSSION**

- ❖ Representative David Flynn
- ❖ David Moore – Inspectional Service Department Budget

### **5. BOARD OF SELECTMEN – Comments/Reports**

### **6. CONFIDENTIAL OR OTHERWISE – Identify (If Executive Session – MGL Chapter 39, Section 23b, Subsection 3)**

### **7. ADJOURNMENT**