



**Town of Bridgewater
Board of Selectmen
October 28, 2008 – 6:30 p.m.
Selectmen's Office, 25 South Street**

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED

- 1. 6:30 p.m. REPORT OF THE MUNICIPAL ADMINISTRATOR**
- 2. 6:45 p.m. PUBLIC HEARING – WHISPERING WOODS**
- 3. ITEMS REQUIRING BOARD ACTION**
 - a) Transfer of Lodging House License**
 - b) Hiring Employee in the Highway Department**
- 4. 7:30 p.m. PRE TOWN MEETING INCLUDING TOWN GOVERNMENT STUDY COMMITTEE UPDATE & COMMUNITY PRESERVATION COMMITTEE UPDATE**
- 5. FY 2010 BUDGET**
- 6. OPEN FORUM**
- 7. BOARD OF SELECTMEN – Comments/Reports**
- 8. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**
- 9. ADJOURNMENT**