



**Town of Bridgewater  
Board of Selectmen  
December 23, 2008 – 6:30 p.m.  
Selectmen's Office, 25 South Street**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

**1. REPORT OF THE MUNICIPAL ADMINISTRATOR**

**2. ITEMS REQUIRING BOARD ACTION**

- a) Auto Dealer License Renewals – Round 3
- b) Alcohol License Renewals – Round 3
- c) Forestry Department – Request for approval to post Foreman position

**3. FY 10 BUDGET DISCUSSION**

**4. OPEN FORUM**

**5. BOARD OF SELECTMEN – Comments/Reports**

**8. CONFIDENTIAL OR OTHERWISE** – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)

**ADJOURNMENT**

