



**Town of Bridgewater  
Board of Selectmen  
April 10, 2008 – 6:30 p.m.  
Memorial Building, 25 South Street**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

**1) 6:30 p.m. - REPORT OF THE MUNICIPAL ADMINISTRATOR**

**2) 7:00 p.m. - ADVISORY BOARD**

**3) ITEMS REQUIRING BOARD ACTION:**

**(a) Budget Discussion**

**4) BOARD OF SELECTMEN – Comments/Reports**

**5) CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session –  
MGL Chapter 39, Section 23b, Subsection 3*)**

**6) ADJOURNMENT**