



**Town of Bridgewater**  
**Board of Selectmen**  
May 20, 2008 – 6:30 p.m.  
Selectmen's Office, 25 South Street

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

- 1. 6:30 p.m. - REPORT OF THE MUNICIPAL ADMINISTRATOR**
- 2. 6:45 p.m. - WATER CONSERVATION GRANT ACCEPTANCE – Fawn Sances**
- 3. ITEMS REQUIRING BOARD ACTION:**
  - a) One-Day Entertainment License - 49ers Club
  - b) Modification of Business Hours – Boston-Wyman, Inc. #9743  
dba Burger King
  - c) Annual Dog Warrant – Donna Morris, Animal Control Officer
  - d) SERSG DPW Supplies Award – FY2009
- 4. OPEN FORUM**
- 5. BOARD OF SELECTMEN – Comments/Reports**
- 6. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**
- 7. ADJOURNMENT**