



**Town of Bridgewater  
Board of Selectmen  
June 3, 2008 – 6:30 p.m.  
Selectmen's Office, 25 South Street**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

**1. 6:30 p.m. - REPORT OF THE MUNICIPAL ADMINISTRATOR**

**2. 6:45 p.m. - METROPOLITAN AREA PLANNING COUNCIL**

**3. ITEMS REQUIRING BOARD ACTION:**

a) Selectmen's Meeting Schedule

**4. OPEN FORUM**

**5. BOARD OF SELECTMEN – Comments/Reports**

**6. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**

**7. ADJOURNMENT**