



**Town of Bridgewater
Board of Selectmen
June 9, 2008 – 6:30 p.m.
Selectmen's Office, 25 South Street**

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED

- 1. 6:30 p.m. - REPORT OF THE MUNICIPAL ADMINISTRATOR**
- 2. 6:45 p.m. - PUBLIC HEARING: Barrett Distribution Center, 45 Scotland Blvd.**
- 3. 7:00 p.m. - CABLE TELEVISION CONTRACT**
- 4. 7:15 p.m. - JACK SHARRY, Plymouth County Health Group**
- 5. ITEMS REQUIRING BOARD ACTION:**
 - a) Discussion - Town Buildings Report
- 6. OPEN FORUM**
- 7. BOARD OF SELECTMEN – Comments/Reports**
- 8. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**
- 9. ADJOURNMENT**