



**Town of Bridgewater  
Board of Selectmen  
July 1, 2008 – 6:30 p.m.  
Selectmen's Office, 25 South Street**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

- 1. 6:30 p.m. - REPORT OF THE MUNICIPAL ADMINISTRATOR**
- 2. 6:45 p.m. - JEFF FOWLER – Chairman, Bridgewater 4<sup>th</sup> of July Committee**
- 3. ITEMS REQUIRING BOARD ACTION:**
  - a) One-Day Alcohol License – Bridgewater Veteran's Club, Inc.
  - b) Annual Appointments/Reappointments – Round 2
  - c) Business Development Update – Selectmen Stanley Kravitz
- 4. OPEN FORUM**
- 5. BOARD OF SELECTMEN – Comments/Reports**
- 6. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**
- 7. ADJOURNMENT**