



**Town of Bridgewater**  
**Board of Selectmen**  
September 16, 2008 – 6:30 p.m.  
Selectmen's Office, 25 South Street

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE/RECOGNITION OF VETERANS WHO HAVE PASSED**

- 1. 6:30 p.m. REPORT OF THE MUNICIPAL ADMINISTRATOR**
- 2. 6:45 p.m. CARLTON HUNT, MASTER PLAN IMPLEMENTATION COMM.**
- 3. 7:00 p.m. MARILEE HUNT- COMMUNITY PRESERVATION COMM.**
- 4. ITEMS REQUIRING BOARD ACTION**
  - a) One-Day Liquor License – Handikids**
  - b) Set Meeting Schedule – October- December**
  - c) Approval Inspectional Services Permit Fees**
- 5. FY 2010 BUDGET DISCUSSION**
- 6. OPEN FORUM**
- 7. BOARD OF SELECTMEN – Comments/Reports**
- 8. CONFIDENTIAL OR OTHERWISE – Identify (*If Executive Session – MGL Chapter 39, Section 23b, Subsection 3*)**
- 9. ADJOURNMENT**