



TOWN OF BRIDGEWATER

**Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public:
(as required by Chapter 39, M.G.L.)**

NAME: Citizen's Advisory Committee
DATE: Monday, February 25, 2019
TIME: 6:30 pm
PLACE: Academy Building - Meeting Room Suite 201

____John
Sharland _____
Clerk/Board Member Signature

AGENDA: - Interview 1 candidate for the Affordable Housing Trust and/or Elder Affairs Council and 3 candidates for the Water & Sewer Commission; other business as determined at the meeting.