



TOWN OF BRIDGEWATER
Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public: (as
required by Chapter 39, M.G.L.)

NAME: Conservation Commission
DATE: Wednesday, February 28, 2018
TIME: 12:00 pm --- Noontime
PLACE: **SITE WALK – for the Notice of Intent filing for Duxburrow 40B**
and Crimson Heights Subdivision

Jane K. Brown

Clerk/Board Member Signature

AGENDA:

SITE WALK – for the Notice of Intent filing for:

- **ANRAD Curve Street, Map 78/91, Lots 1,2,3,4/1,2,3,6 and Map 77 , Lot 18 – Duxburrow Estates 40B**
- **Crimson Heights Subdivision, Lyman Place, Map 111, Lots 15, 39 and Map 112, Lot 2**