



## TOWN OF BRIDGEWATER

Notice of Posted Meeting to all  
Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 39, M.G.L.)

**NAME:** Conservation Commission  
**DATE:** March 8, 2018  
**TIME:** 7:00 pm  
**PLACE:** Municipal Office Building  
Council Chambers Room, 2<sup>nd</sup> Floor  
66 Central Square, Bridgewater

*Jane K. Brown*

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Clerk/Board Member Signature

### **AGENDA:**

#### **7:00pm – Old Business**

- ANRAD – Curve Street, Map 78/91, Lots 1,2,3,4,5/1,2,3,6 and Map 77, Lot 18 (Duxburrow 40B)
- Notice of Intent – Definitive Subdivision – Crimson Heights, off Lyman Place – SE116-1419

#### **7:15pm New Business**

*No New Business*

#### **7:30pm – Conservation Commission Business**

- Other Business: As deemed appropriate by the Commission
  - Review of Order of Conditions for:
    - Off Auburn Street, Map 79, Lots 1, 2, 4, and 18 – SE116-1416
    - Lakeshore Center, Lot 5 – Viva Bridgewater 40B Apartment Project – SE116-1413
    - Definitive Subdivision – Oldfield Estates, off Oldfield Road – SE116-1395
    - 140 College Road, Map 32, Parcel 6 – SE116-1419
- Review of Meeting Minutes