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BRIDGEWATER, MA.

2018 MAR -8 A 8:31

## TOWN OF BRIDGEWATER

Notice of Posted Meeting to all  
Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 30 A, M.G.L.)

**NAME:** Bridgewater Finance Committee  
**DATE:** March 12, 2018  
**TIME:** 7:00PM  
**PLACE:** 66 Central Square (Municipal Office Building) Town Council Chambers

### AGENDA:

**Call to Order at 7:00PM:** *Public Comments and Announcements from the Chair of the Committee*  
**Approval of Meeting Minutes:** *The Committee will consider minutes from 2.12.2018.*

### New Business

#### Orders

- *Order O-FY18-028 - Loan Order - Water Main Replacement*
- *Order O-FY18-029 - FY18 Capital Transfers - Phase I*
- *Order O-FY18-030 - Acceptance of One Time Revenue - Bridgewater Preserve*

### Budget and Finance Committee Joint Meeting

- *Review of Five Year Forecast*
- *Review of Ambulance Revenue Projections*
- *Review of 5 Year Forecast*
- *Capital Plan Order*

### Old Business

- *Transfer T-2016-006: CPA Transfer Housing Trust*

### Additional items proposed for discussion by Committee

*Discuss a recommendation on a formula that allows for appropriations to be added without a special vote.*

### Public Comment

### Adjournment of Meeting

# TOWN OF BRIDGEWATER

## Finance Committee

Eric Langone, Chair  
George Haley, Vice Chair  
Robert Rees  
Eric Marchetti  
Nathan Schofield  
Michael Mainvielle  
Jerry Muller  
Anthony Hebert



Joshua McGraw, Staff Assistant  
E-Mail: jmcgraw@bridgewaterma.org

Academy Building - 66 Central Square  
Bridgewater, MA 02324

### Bridgewater Finance Committee (Fin Com) Agenda for the Fin Com Meeting Convening on 12, March, 2018 at 7:00PM

66 Central Square - Municipal Office Building (Council Chambers) Bridgewater, MA 02324

#### Members in Attendance

1. Eric Langone (Chair) \_\_\_ 2. George Haley (Vice Chair) \_\_\_ 3. Eric Marchetti \_\_\_ 4. Robert Rees \_\_\_ 5. Nathan T. Schofield \_\_\_ 6. Michael Mainvielle \_\_\_ 7. Jerry Muller \_\_\_ 8. Anthony Hebert \_\_\_

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**Signed and Conveyed to Town Clerk,**

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**Joshua McGraw, Staff Assistant**