

**TOWN OF BRIDGEWATER**  
**Notice of Posted Meeting to all**  
**Town Departments, Boards and Committees and the General Public:**  
**(as required by Chapter 39, M.G.L.)**

**NAME: Conservation Commission**

**DATE: March 21<sup>st</sup>, 2022**

**TIME: 3:30pm PM**

**PLACE: SITE WALK VISIT: 0 and 1300 Vernon Street**

**AGENDA:**

**SITE WALK for:**

**-Notice of Intent – 0 and 1300 Vernon Street**