



## TOWN OF BRIDGEWATER

Notice of Posted Meeting to all  
Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 39, M.G.L.)

**NAME:** Conservation Commission  
**DATE:** March 22, 2018  
**TIME:** 7:00 pm  
**PLACE:** Municipal Office Building  
Council Chambers Room, 2<sup>nd</sup> Floor  
66 Central Square, Bridgewater

*Jane K. Brown*

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Clerk/Board Member Signature

### AGENDA:

#### 7:00pm – Old Business

- ANRAD – Curve Street, Map 78/91, Lots 1,2,3,4,5/1,2,3,6 and Map 77, Lot 18 (Duxburrow 40B)

#### 7:15pm – New Business

*No New Business*

#### 7:30pm – Conservation Commission Business

- Other Business: As deemed appropriate by the Commission
- Review of Meeting Minutes