



TOWN OF BRIDGEWATER

**Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public:
(as required by Chapter 39, M.G.L.)**

NAME: Citizen's Advisory Committee
DATE: Monday, March 25, 2019
TIME: 6:30 pm
PLACE: Academy Building - Meeting Room Suite 201

Sharland _____
 ___John
 Clerk/Board Member Signature

AGENDA: - Interview 1 candidate for the Affordable Housing Trust and/or Elder Affairs Council and 1 for the Bridgewater S.A.V.E. Committee; other business as determined at the meeting.