

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

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TOWN CLERK, BRIDGEWATER Posted 3.22.2019

TOWN CLERK, RAYNHAM Posted 3.22.2019

*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements.** *

In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Library of the Raynham Middle School, 420 Titicut Road, Raynham, Mass., on the following date and time: **Wednesday, March 27, 2019 at 7:00 p.m.** *Please note: **Executive Sessions as list below.* This is a two page posting.**

Agenda

6:30 P.M. Executive Session M.G.L. c. 30A, 21

- a. To discuss strategy with respect to or in preparation for collective bargaining, when an open discussion may have a detrimental effect on the bargaining position of the Committee.
- b. To conduct a collective bargaining session for Article I Section A (Change in working conditions) grievance hearing.
- c. To reconvene in open session for the purpose of conducting any other business that may come before the Board.

7:00 P.M. The meeting will be videotaped by The Raynham Channel.

I. PLEDGE OF ALLEGIANCE

**II. APPROVAL OF MINUTES— February 13, 2019
March 13, 2019**

III. CORRESPONDENCE/RECOGNITION

- A. Bridging Lives Presentation
- B. Project 351 Ambassadors
- C. National Girls and Women Sports Day Award Recipients

IV. EDUCATIONAL REPORTS

- A. Student Advisory Council Report

VI. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Budget Subcommittee Report-Mrs. Scleparis
 1. Technology Surplus
 2. Contract for Antivirus Software
- B. GMES School Building Project Update-Mr. Swenson
- C. Childcare & Transportation Update-Mr. Swenson
- D. Safety & Security Team Report-Mr. Moreira
- E. Personnel Report-Ms. Gormley
- F. Facilities Report-Mr. Fox

VII. UNFINISHED BUSINESS

- A. 2019-2020 School Calendar (Second Reading)-Mr. Powers

VIII. NEW BUSINESS

- A. Report of Fiscal Year 2020 School Budget – Mrs. Scleparis
- B. READS Collaborative Board of Directors Appointment-Dr. Prewandowski
- C. Approval of Warrants
 1. Payroll Dated: February 14, 2019, February 28, 2019 & March 14, 2019
 2. General Ledger Dated: February 14, 2019, February 28, 2019 & March 14, 2019
- D. Acceptance of Gifts-Mr. Swenson
 1. Ms. Davenport via Travelers Insurance Employee Program gift of \$60.00 to Raynham Middle School
 2. BSU Grants in the following amounts: \$2,050. (Model UN); BREF Foundation (\$5,000); \$2,464 to RMS for After School Support; & WIS Jazz Club (\$1,600)
 3. LaLiberte Parent Group Paper Donation

BRIDGEWATER-RAYNHAM
REGIONAL
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IX. PUBLIC COMMENT

X. ADJOURNMENT

8:00 P.M. (or immediately following regular meeting) Executive Session M.G.L. c. 30A, 21

- a. To discuss strategy with respect to or in preparation for collective bargaining, when an open discussion may have a detrimental effect on the bargaining position of the Committee.
- b. To conduct a grievance hearing regarding Article IX of the AFSCME Council 93-1700 collective bargaining agreement.
- c. Approve the Executive Session Minutes of March 13, 2019.
- d. The School Committee will not reconvene in open session.

Dr. Susan Prewandowski, Chairman
Bridgewater-Raynham Regional School Committee

**This agenda is a draft and, therefore, subject to possible adjustments*

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