

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

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UPDATED: 3.26.2018 1:00PM

TOWN CLERK, BRIDGEWATER

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*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, *940 CMR 29.03: Notice Posting Requirements*.*

In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a **Regular Meeting of the Bridgewater-Raynham Regional School District School Committee** will be held in the Lecture Hall of the Bridgewater-Raynham Regional High School, 415 Center Street, Bridgewater, Mass., on the following date and time: **Wednesday, March 28, 2018 to follow the FY19 Public Hearing at approximately 7:30 PM.**

Agenda

7:30 P.M. or upon conclusion of the FY19 Public Hearing

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF MINUTES— February 24, 2018

IV. CORRESPONDENCE/RECOGNITION

- A. Project 351 Ambassadors - Ms. Bastoni & Mrs. Charette
- B. B-R Gymnastics Team-Mr. Swenson
- C. B-R Student Doug Alves-Mr. Swenson
- D. TJ2 Competition-Mr. Swenson
- E. A Special Thank You-Mr. Swenson
- F. Other

V. PUBLIC COMMENT

VI. EDUCATIONAL REPORTS

- A. Student Advisory Council Report

VII. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. "Kindergarten 2031" Class Night- Ms. Keohan
- B. Safety & Security Team Report-Mr. Moreira
- C. Personnel Report-Ms. Gormley

VIII. UNFINISHED BUSINESS

- A. 2018-2019 School Calendar (Second Reading)-Mr. Powers

IX. NEW BUSINESS

- A. Report of Fiscal Year 2019 School Budget – Dr. Prewandowski
- B. Vote to Approve the PEC Agreement-Dr. Prewandowski
- C. READS Collaborative Board of Directors Appointment- Ms. Riley
- D. NEASC Five-Year Progress Report-Ms. Watson
- E. Superintendent Evaluation Information-Ms. Riley
- F. Policy Amendments-Dr. Prewandowski
 - 1. AC – Non-discrimination
 - 2. GBA – Equal Employment Opportunity
 - 3. GCF – Professional Staff Hiring
 - 4. JB – Equal Educational Opportunities
 - 5. JFBB – School Choice
- G. Approval of Warrants
 - 1. Payroll Dated: March 1, 2018 & March 15, 2018
 - 2. General Ledger Dated: March 1, 2018 & March 15, 2018
- H. Consent Agenda:
 - I. Acceptance of Gifts- Mr. Swenson
 - 1. Arbella Insurance Foundation \$300.00 to RMS
 - 2. BSU Grant to TJ2 Robotics Team \$5,000.00
 - 3. Friends of Williams \$2,960.00 for "Going Green at Williams"
 - 4. Bridgewater Savings Bank Sponsorship of \$250.00 to DECA
 - 5. LU LaRoe donated \$402.00 to DECA

XI. ADJOURNMENT

Patricia A. Riley
Chairman
Bridgewater-Raynham Regional School Committee

***This agenda is a draft and, therefore, subject to possible adjustments**

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