

TOWN CLERK, BRIDGEWATER Posted 4.12.2018 UPDATED: April 23, 2018

TOWN CLERK, RAYNHAM Posted 4.12.2018 UPDATED: April 23, 2018

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements.**\*

In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a **Regular Meeting of the Bridgewater-Raynham Regional School District School Committee** will be held in the Lecture Hall of the Bridgewater-Raynham Regional High School, 415 Center Street, Bridgewater, Mass., on the following date and time:  
**Wednesday, April 25, 2018 at 7:00 PM.**

**Agenda**

**6:30 P.M.**

**Executive Session**

- To conduct contract negotiations with nonunion personnel (Superintendent) when an open discussion may have a detrimental effect on the bargaining position of the Committee.
- To discuss strategy with respect to litigation with Rediker, Software Inc., when an open discussion may have a detrimental effect on the litigating position of the Committee.
- Approval of Minutes – April 12, 2018

**7:00 P.M.**

**I. PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF MINUTES— Public Hearing & Regular Session of March 28, 2018 & April 4<sup>th</sup> & 12<sup>th</sup> of 2018 Special Meeting Minutes**

**III. CORRESPONDENCE/RECOGNITION**

- A. Project 351 Ambassadors-Mr. Swenson
- B. NELMS Award Recognition-Mrs. Charette & Ms. Bastoni
- C. Bridgewater Garden Club-Mr. Swenson
- D. Student Athlete Megan Kramer-Mr. Swenson
- E. BMS Student Council-Dori Kelly
- F. Other

**IV. PUBLIC COMMENT**

**V. EDUCATIONAL REPORTS**

- A. Student Advisory Council Report

**VI. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS**

- A. Budget Subcommittee Update-Dr. Prewandowski
- B. FY18 Quarterly Budget Report-Ms. Macedo
- C. Safety & Security Report-Mr. Moreira
- D. Personnel Report-Ms. Gormley

**VII. UNFINISHED BUSINESS**

**VIII. NEW BUSINESS**

- A. Award of Food Service Contract-Ms. Macedo
- B. Superintendent Evaluation Report-Ms. Riley
- C. Superintendent Contract Renewal-Ms. Riley
- D. Approval of Warrants
  - 1. Payroll Dated: March 29, 2018 & April 12, 2018
  - 2. General Ledger Dated: March 29, 2018 & April 12, 2018
- E. Consent Agenda:
  - Acceptance of Gifts- Mr. Swenson
    - 1. BSU Grant Award-Model UN Conference \$1,955.-WIS
    - 2. Bridgewater Garden Club \$200.00 to BRRHS Memorial Garden
    - 3. \$25.00 to the Bridgewater-Raynham School District from Truist Inc.
    - 4. Wheelchair to RMS gifted by Office of Veteran's Affairs and Johnson & Johnson
    - 5. LaLiberte Parents Organization gifted \$3,588. To purchase IPADS & \$6,968. To purchase 30 ChromeBooks

**IX. ADJOURNMENT**

Patricia A. Riley  
Chairman  
Bridgewater-Raynham Regional School Committee

**\*This agenda is a draft and, therefore, subject to possible adjustments**

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