



## **TOWN OF BRIDGEWATER**

**Notice of Posted Meeting to all  
Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 39, M.G.L.)**

**NAME: Board of Assessor's**

**DATE: Wednesday May 6, 2020**

**TIME: 4:00 pm**

**PLACE:**

[https://zoom.us/j/95557680122?pwd=VVVWWjBoWTVyY0RaRFIt  
aERnaVk3QT09](https://zoom.us/j/95557680122?pwd=VVVWWjBoWTVyY0RaRFItaERnaVk3QT09)

Michelle Burgess

**Clerk Signature**

**AGENDA:**

- *RE Exemption Applications*
- *Real Estate Abatement Applications*
- *Review of previous minutes*
- *Other discussions as deemed appropriate by the Board*