

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT Website- Posting

TOWN CLERK, BRIDGEWATER Submitted On: Posting

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*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements.***

In compliance with Chapter 30A, Section 20, of the Massachusetts General Laws, you are hereby notified that the **Bridgewater-Raynham Regional School Committee Meeting** will be held on Monday, May 20, 2020 at 7:00 p.m. via ZOOM virtual meeting ID: 71661631877 Password: y9Gwu1PLc5

Wednesday, May 20, 2020

Per Meeting Software

Meeting 7:00 P.M.

Agenda

ANNOUNCEMENT:

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L.c. 30A, Section 18, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, the regular meeting of the Bridgewater-Raynham Regional School Committee will be conducted via remote participation utilizing audio/video meeting software. The public will be provided a link for live stream viewing and the recorded meeting will be posted to the District's website.

Please Note: All School Committee meetings are recorded. Meeting videos may be found at:

[https://www.bridge-rayn.org/school committee/school committee meeting videos](https://www.bridge-rayn.org/school_committee/school_committee_meeting_videos)

Meeting postings can be found at: [https://www.bridge-rayn.org/school committee/postings](https://www.bridge-rayn.org/school_committee/postings)

THE BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE WILL EXERCISE DUE DILLIGENCE IN PROVIDING THE PUBLIC WITH ACCESS TO MEETINGS. PLEASE EMAIL jmacdougall@bridge-rayn.org WITH ANY QUESTIONS OR COMMENTS REGARDING THIS MONTH'S AGENDA.

ID: 71661631877

Password: y9Gwu1PLc5

- I. APPROVAL OF MINUTES- April 15, 2020
- II. CORRESPONDENCE AND RECOGNITION
- III. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS
 - A. Report from the Superintendent-Mr. Swenson
 - B. Long Range Subcommittee Report-Mrs. King
 - C. Educational Report-Mr. Powers & Mrs. Richards
 - D. Report from the Business Office-Ms. Macedo
 - E. Budget Subcommittee Report-Mr. Ghelfi
 - F. Report from the Director of Facilities-Mr. Pacheco
- IV. NEW BUSINESS
 - A. Payroll Warrants Dated: April 23, 2020 & May 7, 2020
 - B. General Ledger Warrants Dated: April 23, 2020 & May 7, 2020
 - C. Gifts & Grants
 - 1. \$300 from the Women's Guild and Fellowship to Cafeteria Account
- V. PUBLIC COMMENT

The School Committee will open the floor to the public via use of a remote participation link
- VI. ANNOUNCEMENTS & ITEMS TO BE CONSIDERED FOR FUTURE AGENDAS
- VII. ADJOURNMENT