

Town of Bridgewater Massachusetts Agricultural Commission

Agenda: May 28, 2019 @ 7:30 PM @ Academy Building, 66 Central Square

1. Designation of Minute Taker
2. Roll Call/ Introduction of those Present
 - a. **Brian Alves** _____
 - b. **Lori Tunewicz-Gavin** _____
 - c. **David Anderson** _____
3. Read Previous Meeting Notes
4. Approval of Agenda
5. Public Comments
 - a. Reserved Time for Items Listed on Agenda
6. Read Any Communications
7. Reports of Any Sub Committees
 - a. There are none at this time
8. Unfinished Business
 - a. Discuss any research gathered from the previous month (**on going**)
 - b. New State/MAAC guidelines on available town land discussion.
9. New Business
 - a. Open topics from Ag Com
 - b. Upcoming Ag Com related events
 - c. Any current town issues
10. Public Comments
11. Miscellaneous
12. Closed Session
13. Return to Open Session
14. Adjournment.