

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

**THIS POSTING WAS CORRECTED ON JUNE 14, 2022, AT 11:45AM UPON DISCOVERY OF
A TYPOGRAPHICAL ERROR**

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT Posted

POSTED: 6.13.2022 @11:45AM
POSTING UPDATED: 6.13.2022 @1:30 PM

*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements**.* In compliance with Chapter 30A, Section 20 of the Massachusetts General Laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Lecture Hall of the Bridgewater-Raynham Regional High School, 420 Center Street, Bridgewater, Mass., on the following date and time:

**Executive Session – Wednesday, June 15, 2022 6:00 p.m.
Regular Meeting - Wednesday, June 15, 2022, at 7:00 p.m.**

Please Note: All School Committee meetings are recorded. Meeting videos may be found at:

https://www.bridge-rayn.org/school_committee/school_committee_meeting_videos

YOUTUBE LIVE STREAM LINK

<https://www.youtube.com/channel/UCU7CPwSUU4QIaaNpWcLvzSA>

Please email jmacdougall@bridge-ravn.org with any questions or comments regarding this month's agenda.

**PUBLIC COMMENT IS WELCOMED
AND ENCOURAGED. PLEASE USE THIS
PUBLIC COMMENT FORM
TO PREREGISTER FOR PUBLIC COMMENT
SPEAKERS MUST KEEP COMMENTS TO NO MORE THAN THREE(3) MINUTES**

6:00 P.M. CALL MEETING TO ORDER IN OPEN SESSION

ACTION ITEM: ROLL CALL VOTE EXECUTIVE SESSION

1. Pursuant to M.G.L. Chapter 30A, Section 21(a)(1): To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer (the Superintendent), employee, staff member or individual.
2. Approve the minutes of May 11, 2022, & May 25, 2022
3. Reconvene to an Open Session to conduct any business that may come before the School Committee

7:00 P.M.

I. RETURN TO OPEN SESSION

II. PLEDGE OF ALLEGIANCE

III. CORRESPONDENCE & RECOGNITION

1. Recognition of Perfect Attendance-Mr. Swenson
2. Recognition of Retirees-Mrs. Holbrook, Mr. Moreira & Mr. Swenson
3. SEPAC Recognition-Mrs. Conrad-Laberinto
4. Report & Discussion of Community Emails – Mrs. Holbrook
5. Report & Correspondence Regarding Graduation- Mrs. Holbrook & Mr. Moreira

6. **ACTION ITEM:** Open Meeting Law Complaint Regarding the May 25th Meeting-Mrs. Holbrook
7. Annual Scheduled School Committee Professional Development Report-Mrs. Holbrook

IV. PUBLIC COMMENT - 12 minutes

The School Committee meetings operate under rules which were adopted to improve information to the public, make it easier for parents, guardians, and the public to both follow and comment on issues before the Committee, and make meetings more accessible to the public. Speakers must keep comments to no more than three minutes.

V. ACTION ITEMS: CONSENT AGENDA

- A. Approval of Minutes dated: May 11, 2022, & May 25, 2022
- B. Approval of General Ledger Warrants dated: June 2, 2022
- C. Acceptance of Gifts
 1. Exxon Mobile - \$500 to RMS
 2. Exxon Mobile - \$500 to BMS
 3. YMCA Scholarships to Elementary Students

VI. EDUCATIONAL REPORTS

- A. Summer Program Update-Mr. Powers
- B. School Choice Information-Ms. Watson

VII. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Report of the Superintendent-Mr. Swenson
 1. GMES Building Report
 2. Report of Website Updates
- B. Budget Subcommittee Report-
 1. **ACTION ITEM:** BRRHS Fiber Optics Project
 2. **ACTION ITEM:** Declaration of Surplus
 3. Staffing & Attrition
 4. **ACTION ITEM:** Administrative Assistant for Public Relations
- C. Community Involvement Liaisons Report-Mr. Fitzgibbons & Mrs. Conrad-Laberinto
- D. Technology Update-Mr. Schantz

VIII. UNFINISHED BUSINESS

Discussion of 2022-2023 School Committee Meeting Schedule

IX. NEW BUSINESS

- A. 2021-2022 Superintendent Evaluation-Mrs. Holbrook
- B. Approval of Payroll Warrants Dated: June 2, 2022

X. PUBLIC COMMENT - 12 minutes

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XI. ANNOUNCEMENTS

This segment provides notifications of upcoming events & information within the school community.

XII. ADJOURNMENT

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