



## **TOWN OF BRIDGEWATER**

**Notice of Posted Meeting to all  
Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 39, M.G.L.)**

**NAME:** Citizen's Advisory Committee  
**DATE:** Monday, June 18, 2018  
**TIME:** 6:30 pm  
**PLACE:** Academy Building - Meeting Room Suite 201

\_\_\_\_John  
Sharland\_\_\_\_\_

**Clerk/Board Member Signature**

**AGENDA:** - Interview 1 candidate for the Disabilities Commission and one candidate for the Open Space Committee; other business as determined at the meeting.