

TOWN CLERK, BRIDGEWATER Submitted On: Posting: June 17, 2020 6:40pm

TOWN CLERK, RAYNHAM Submitted On: Posting: June 17, 2020 6:40pm

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, *940 CMR 29.03: Notice Posting Requirements*.\*

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L.c. 30A, Section 18, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, the regular meeting of the Bridgewater-Raynham Regional School Committee will be conducted via remote participation utilizing audio/video meeting software. The public will be provided a link for live stream viewing and the recorded meeting will be posted to the District's website.

In compliance with Chapter 30A, Section 20, of the Massachusetts General Laws, you are hereby notified that the **Bridgewater-Raynham Regional School Committee Budget Subcommittee Meeting** will be held on Monday, June 22, 2020 at 5:00 p.m. in the Superintendent's Conference Room at 166 Mt. Prospect Street, Bridgewater, MA 02324 via remote participation using ZOOM virtual meeting software. (Due to the strict guidelines put in place by Governor Baker only subcommittee members may attend the meeting in person and will adhere to the social distancing guidelines)

To view the proceeding live please use the link below:

<https://www.youtube.com/channel/UCU7CPwSUU4QIaaNpWcLvzSA>

### **AGENDA**

1. FY20 Budget Discussion
2. FY21 Budget
3. Approval of Minutes
4. Public Comment – Please call 508-279-2140 x118

As this is a new way of conducting our meetings, the Bridgewater-Raynham Regional School Committee respectfully asks for your patience as we navigate the use of “virtual” technology and remote participation.

Dr. Susan Prewandowski, Chairman  
Bridgewater-Raynham Regional School Committee

**\*This agenda is a draft and, therefore, subject to possible adjustments**