

*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, 940 CMR 29.03: Notice Posting Requirements. *

In Compliance with Chapter 30A, Section 20, of the Massachusetts General Laws, you are hereby notified that the Bridgewater-Raynham Regional School Committee meeting will be held on June 24, 2020 via ZOOM meeting to begin at 7:00 PM or immediately following its Executive Session to begin at 6:30 PM

Wednesday, June 24, 2020

Bridgewater-Raynham Regional School Committee Meeting

ZOOM MEETING

Regular Meeting 7:00 P.M.

ANNOUNCEMENT:

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, M.G.L.c. 30A, Section 18, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, the regular meeting of the Bridgewater-Raynham Regional School Committee will be conducted via remote participation utilizing audio/video meeting software. The public will be provided a link for live stream viewing and the recorded meeting will be posted to the District's website.

Please Note: All School Committee meetings are recorded.

Meeting postings can be found at: https://www.bridge-rayn.org/school_committee/postings

The Bridgewater-Raynham Regional School District School Committee will exercise due diligence in providing the public with access to meetings during this difficult time. Meetings will be accessible via live stream at:

TO VIEW THE PROCEEDING LIVE:

<https://www.youtube.com/channel/UCU7CPwSUU4QIaaNpWcLvzSA>

Please email jmacdougall@bridge-rayn.org with any questions or comments regarding this month's agenda.

Agenda

6:30 P.M.

EXECUTIVE SESSION

- a. To discuss strategy with respect to or in preparation for collective bargaining, when an open discussion may have a detrimental effect on the bargaining position of the Committee.
- b. To reconvene in open session for the purpose of conducting any other business that may come before the Board.

7:00 P.M.

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES— May 20, 2020 & June 8, 2020

III. CORRESPONDENCE/RECOGNITION

A. Correspondence-Mr. Swenson

IV. EDUCATIONAL REPORTS

A. Curriculum Report

1. Review & Approval of Summer Reading and Math Packets

2. 2020-2021 Student Handbooks
3. Remote Learning
4. Reopening of Schools Update
5. Teacher 21-Diversity & Inclusion

V. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Report from the Superintendent-Mr. Swenson
 1. School Committee Resolution
- B. Budget Subcommittee Update-Mr. Ghelfi
 1. BRRHS Multi-purpose Field
 2. School Committee Resolution
- C. Report from the Business Office-Ms. Macedo
 1. Request to Enter into a Contract with School Pay-Ms. Macedo
 2. Lunch Price Increase
 3. Chartwells Contract
 4. Approval of 2020-2021 Payroll/Warrant Schedule-Ms. Macedo
- D. Facilities Department Report-Mr. Pacheco
- E. BREF Educational Foundation Information-Mrs. Holbrook

VI. NEW BUSINESS

- A. Superintendent Appointments-Dr. Prewandowski
- B. Treasurer Appointment -Dr. Prewandowski
- C. School Committee 2020-2021 Meeting Calendar
- D. Approval of Payroll Warrants Dated: May 21, 2020, June 6, 2020 & June 18, 2020
- E. Approval of General Ledger Warrants Dated: May 21, 2020, June 6, 2020 & June 18, 2020
- F. Acceptance of Gifts & Grants-Mr. Swenson
 1. \$50.00 to the Mitchell Elementary School from YourCause, LLC. Educational Foundation
 2. \$40.00 Donation to the BR Scholarship Fund on behalf of Barbara Murdoch
- G. Other Business (that may properly come before the School Committee after the agenda is posted)

VII. PUBLIC COMMENT

The School Committee will open the floor to the public comment.

The School Committee meetings operate under rules which were adopted to improve information to the public, make it easier for parents, guardians and the public to both follow and comment on issues before the Committee, and make meetings more accessible to the public.

Please dial 508-279-2140 ext., 118 to participate during Public Comment. We ask for your patience as we test this new system.

VIII. ADJOURNMENT