

updated agenda

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT Posted 7.19.2018 updated 7.23.18

TOWN CLERK, BRIDGEWATER Posted 7.19.2018 UPDATED 7.23.18

TOWN CLERK, RAYNHAM Posted 7.19.2018 UPDATED 7.23.18

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, 940 CMR 29.03: Notice Posting Requirements.\* In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Library of the Raynham Middle School, 420 Titicut Road, Raynham, Mass., on the following date and time: **Wednesday, July 25, 2018 at 7:00 p.m.**

6:15 P.M.

EXECUTIVE SESSION

- a. To discuss strategy with respect to or in preparation for collective bargaining, when an open discussion may have a detrimental effect on the bargaining position of the Committee.
- b. To discuss strategy with respect to litigation, when an open discussion may have a detrimental effect on the litigating position of the Committee.
- c. To conduct collective bargaining sessions (including grievance hearings under collective bargaining agreements).
- d. To approve the minutes of April 25, 2018
- e. To reconvene in open session for the purpose of conducting any other business that may come before the Board.

7:00 P.M.

I. PLEDGE OF ALLEGIANCE

II. RATIFICATION OF SECRETARIAL CONTRACT

III. APPROVAL OF MINUTES — June 13, 2018

IV. RECOGNITION

- A. D. Cummings – Mr. Swenson
- B. Columbia Gas Check Presentation- Mr. Fox

V. EDUCATIONAL REPORTS

- A. Report Card Update – Mr. Powers

VI. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Mitchell School/MSBA Update-Mr. Swenson
- B. Budget Subcommittee Report-Mrs. Scleparis
  - \*End of Year Transfers
  - \*End of Year Carryovers
- C. Long Range Planning Subcommittee Report-Mrs. Holbrook
- D. Policy Subcommittee Report –Mr. Dolan
- E. Transportation Subcommittee Update-Mr. Hammond
- F. Personnel Update-Ms. Gormley
- G. Facilities Report – Mr. Fox

VII. UNFINISHED BUSINESS

- A. Student Handbooks-Mr. Powers

VIII. NEW BUSINESS

- A. Approval of Payroll Warrants Dated;
- B. Approval of General Ledger Warrants Dated;
- C. Acceptance of Gifts & Grants-Mr. Swenson
  - 1. BSU Enrichment Grant of \$2,850. To fund "Mitchell Elementary Kids Camp-2018"
  - 2. Lucini Bus Lines Provided \$1,000. of Transportation for BRRHS Senior Walk Day

IX. PUBLIC COMMENT

X. ADJOURNMENT

Dr. Susan Prewandowski, Chairman  
Bridgewater-Raynham Regional School Committee

\*This agenda is a draft and, therefore, subject to possible adjustments

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