



**Community & Economic Development Division**  
Conservation/Zoning Board of Appeals

**Municipal Office Building**  
66 Central Square  
Bridgewater, MA 02324  
508-697-0907

**Commission Members:**  
Wendy Smith, Chair  
Harry Bailey, Member  
Eileen Prisco, Member  
Sara Sperber, Member  
Steven Solbo, Environmental Planner  
Nicole Salvo, Executive Assistant

**Public Meeting Notice and Agenda-AMENDED**

Notice of Posted Meeting to all Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 30A, M.G.L.)

**Thursday August 25, 2022, at 5:30 PM**

Disclosure: Pursuant to Section 20 of Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, this meeting of the Conservation Commission for the Town of Bridgewater will be hybrid and accessible to the public through remote participation to the greatest extent possible. There will be no public attendance permitted. Citizens who wish to tune in to the meeting may do so via Zoom.

**Virtual Zoom Meeting to Attend Via Video, Click on the Link Below:**

[Link: Bridgewater Conservation Commission Meeting](#)

To Attend Via Phone Dial: +1 646 876 9923

Meeting ID: 842 4550 7410

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**Public Hearings**

**Old Business**

ANRAD – 0 & 1300 Vernon St — Map 124 Lot 2, 81, 6, 12

Applicant/Representative: Silva Engineering/ Manuel and Jennifer Buginga

Notice of Intent– 6 Aldrich Road—Map 20 Lot 77

Applicant/Representative: Alton Beech / Silva Engineering

**New Business**

RDA—1685 Plymouth St --- Map 26 Lot 72

Applicant/Representative: Wendy Pierce/ Silva Engineering

**Conservation Commission Business**

Certificate of Compliance– 75 Fruit St—Map 83 Lot 84

Applicant/Representative: Claremont Lakeshore Bridgewater LLC / Silva Engineering

PARTIAL Certificate of Compliance– Scotland Blvd—Map 59 Lot

Applicant/Representative: Theodor Parker Jr. TFP Realty Trust / Colins Engineering

**Administrative Items**

Approval of Meeting Minutes

**Discussion Items**

Environmental Planner Report

***Bridgewater:***

*Preserving Our Past. Enriching Our Present. Building Our Future.*