



**TOWN OF BRIDGEWATER**  
**Notice of Posted Meeting to all**  
**Town Departments, Boards and Committees and the General Public: (as**  
**required by Chapter 39, M.G.L.)**

**NAME:** Conservation Commission  
**DATE:** Friday September 18, 2019  
**TIME:** 10:30 – 11:30am  
**PLACE:** **SITE WALK VISIT: 0 and 1300 Vernon Street, Map 124,**  
**Lots 2, 6, 12 & 81**

---

Clerk/Board Member Signature

**AGENDA:**

**SITE WALK for:**

- **Notice of Intent – 0 and 1300 Vernon Street, Map 124, Lots 2, 6, 12 & 81**