

TOWN OF BRIDGEWATER  
OFFICE OF THE  
TOWN COUNCIL



Budget & Finance Committee  
Meeting Agenda

**Committee Members:**

*William Wood, Chair  
District 6 Councilor*

*Dennis Gallagher, Member  
At-Large Councilor*

*Edward (Ted) Haley  
At-Large Councilor*

**Location:** Academy Building  
66 Central Square  
Room 201B  
Bridgewater, MA

**Date &  
Time:** Tuesday, September 25, 2018  
7:00 p.m. (*Updated Time*)  
Agenda

RECEIVED  
TOWN CLERKS OFFICE  
BRIDGEWATER, MA.  
2018 SEP 21 A 10:14

- A. Call to Order
- B. Approval of minutes
  - September 11, 2018
- C. Legislation Referred:
  - Order O-FY19-022: Transfer Order – Bridgewater Police Association Contract Settlement Funding
- D. Public Comment
- E. Adjourn



# Bridgewater Town Council

In Town Council, Tuesday, September 25, 2018

Council Order: O-FY19-022

Introduced By: Town Manager  
 Date Introduced: September 11, 2018  
 First Reading: September 11, 2018  
 Second Reading: September 25, 2018  
 Amendments Adopted:  
 Third Reading:  
 Date Adopted:  
 Date Effective:

## Order O-FY19-022

### BPA POLICE UNION CONTRACT FUNDING TRANSFER

**ORDERED** pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

Source of Funds	Account	GL Account Description	Amount
OOTS (OTHER ONE TIME STABILIZATION)	80135-596100	TRANSFER TO GF	\$ 92,514.00
<b>Total:</b>			<b>\$ 92,514.00</b>
Use of Funds	Account Org	GL Account Description	Amount
FY 2019 BPA Police Union Contract	02105001	SALARIES & BENEFITS	\$ 92,514.00
<b>Total</b>			<b>\$ 92,514.00</b>

*Explanation: Funding of the Police Union Contract Settled and approved 8/7/18 Order O-FY19-010 in the FY2019 CY Budget.*

### *Committee Referrals and Dispositions:*

Referral(s)	Disposition(s)
<ul style="list-style-type: none"> <li>Budget &amp; Finance Committee</li> <li>Finance Committee</li> </ul>	<ul style="list-style-type: none"> <li>Meet 9/25/18. Will provide disposition to full Council.</li> <li>Meet 9//24/18. Disposition will be provided upon receipt.</li> </ul>

**ROLL CALL VOTE – REQUIRES MAJOITY OF THOSE PRESENT AND VOTING.**