



TOWN OF BRIDGEWATER

**Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public:
(as required by Chapter 39, M.G.L.)**

NAME: Citizen's Advisory Committee
DATE: Monday, October 19, 2020
TIME: 6:30 pm
PLACE: <https://zoom.us/j/95988315409>
1-646-876-9923
959 8831 5409

____John
Sharland _____
Clerk/Board Member Signature

AGENDA: - Interview 1 candidate for Associate Member – Planning Board and 1 candidate for the Conservation Commission; other business as determined at the meeting.

6:30pm Call to Order and Attendance

6:45pm Interview Astrid Rojas – Associate Member/Planning Board

7:00pm Interview Daniel Tyrrell – Conservation Commission

7:15pm Discussion and Votes (by Roll Call)

Adjourn