

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT Posted 10.18.2019 @ 1:00PM  
TOWN CLERK, BRIDGEWATER Updated Posting 10.18.2019 @ 1:00PM  
TOWN CLERK, RAYNHAM Updated Posting 10.18.2019 @ 1:00PM

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements.** \*  
In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Lecture Hall of the Bridgewater-Raynham Regional High School, 415 Center Street, Bridgewater, Mass., on the following date and time: **Wednesday, October 23, 2019 at 7:00 p.m.**

Agenda

Please note: All School Committee meetings are recorded.

7:00 P.M.

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

III. CORRESPONDENCE/RECOGNITION

A. 2019 Congress of Future Medical Leaders-Mr. Swenson

IV. EDUCATIONAL REPORTS

- A. Student Advisory Council Report-Mrs. Holbrook
- B. MCAS Data Update-Mr. Powers

V. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Budget Subcommittee Report-Mr. Ghelfi
  - 1. Request to Approve (2) Three-year Leases
  - 2. Vote to Approve the Boiler & Hotwater Repairs at Merrill & LaLiberte
- B. Quarterly FY20 Budget Report-Ms. Macedo
- C. Quarterly Treasurer's Report-Mr. Connolly
- D. SEPAC Report- Mr. Florence
- E. October 1, 2019 Official Enrollment-Ms. Keohan
- F. Unified Classroom Update-Ms. Keohan
- G. GMES School Building Project Update- Mr. Swenson
- H. Personnel Report-Ms. Gormley

VII. NEW BUSINESS

- A. Approval of High School Graduation Date for 2019-2020-Mr. Powers
- B. Approval of MOU (Transportation Claiming Under Title IV-E)
- C. Acceptance of Gifts & Grants – Mr. Swenson
  - 1. 150 Non-fiction Science Books to WIS from Mastria Subaru

VIII. PUBLIC COMMENT

IX. ADJOURNMENT

TO VIEW RECORDED SCHOOL COMMITTEE MEETINGS:

<http://www.bridge-rayn.org/cms/One.aspx?portalId=245771&pageId=6176062>

Dr. Susan Prewandowski, Chairman  
Bridgewater-Raynham Regional School Committee

\*This agenda is a draft and, therefore, subject to possible adjustments

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