

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

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TOWN CLERK, BRIDGEWATER Posted 11.14.19

TOWN CLERK, RAYNHAM Posted 11.14.19

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, *940 CMR 29.03: Notice Posting Requirements*. \*  
In compliance with Chapter 30A, Section 20 of the Massachusetts General laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Library of the Raynham Middle School, 420 Titicut Road, Raynham, Mass., on the following date and time: **Wednesday, November 20, 2019 at 7:00 p.m.**

**Please note: All School Committee meetings are recorded.**

**Agenda**

**7:00 P.M.**

**I. PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF MINUTES— October 23, 2019**

**III. CORRESPONDENCE/RECOGNITION**

- A. Recognition- Mr. Swenson
1. Veteran's Day Programs
  2. Thanksgiving Programs

**IV. EDUCATIONAL REPORTS**

- A. Student Advisory Council Report-Mrs. Holbrook  
B. Coordinator of Teaching and Learning Curriculum Overview-Mrs. Richards

**V. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS**

- A. MASC Delegate Report-Mrs. King  
B. Budget Subcommittee Report-Mr. Ghelfi  
C. Policy Subcommittee Report-Mrs. Holbrook
1. EEA- Transportation
  2. IHBG- Home Education Policy
- D. GMES School Building Project Update-Mr. Swenson  
E. Jr. Music Boosters Report-Mr. Hammond

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

- A. Approval of Payroll Warrants Dated: September 25, 2019, October 10, 2019, October 24, 2019 & November 7, 2019  
B. Approval of General Ledger Warrants Dated: September 25, 2019, October 10, 2019, October 24, 2019 & November 7, 2019  
C. Acceptance of Gifts & Grants-Mr. Swenson
1. Donation of two buses (\$930.) from Lucini Bus Lines to BRRHS Marching Band
  2. BSU Grant of \$3,490. to the WIS Model UN Program
  3. BSU Grant of \$6,000. To the BRRHS DECA Business Club
  4. \$500.00 donation from Harvard Pilgrim Health Care Foundation to GMES

**VIII. PUBLIC COMMENT**

**IX. ADJOURNMENT**

**TO VIEW RECORDED SCHOOL COMMITTEE MEETINGS:**

<http://www.bridge-rayn.org/cms/One.aspx?portalId=245771&pageId=6176062>

Dr. Susan Prewandowski, Chairman  
Bridgewater-Raynham Regional School Committee

\*This agenda is a draft and, therefore, subject to possible adjustments

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