

**Town of Bridgewater Massachusetts**  
**Agricultural Commission**

**Agenda:** November 26, 2019 7:30 pm

1. Designation of Minute Taker
2. Roll Call/ Introduction of those Present
  - a. Brian Alves\_\_
  - b. Lori Tunewicz-Gavin \_
  - c. David Anderson \_
3. Read Previous Meeting Notes
4. Approval of Minutes
5. Public comments
  - a. Reserved Time for Items Listed on Agenda
6. Read Any Communications
7. Reports of Any Sub Committees
  - a. There are none at this time
8. Unfinished Business
  - a. Discuss any research gathered from the previous month
9. New Business
  - a. Manure complaint (on going until manure
    1. What has been done since initial notice
    - ii. Expectations for future manure management. By the November meeting we will check in with the family again.
  - b. Open topics from Ag Com
  - c. Upcoming Ag Com related events
  - d. Any current town issues
10. Public Comments
11. Miscellaneous

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12. Closed Session
13. Return to Open Session
14. Adjournment.
15. Next meeting: January 28 at 7:30 pm