



**Conservation Commission Minutes – March 10, 2022**  
**at 5:30 PM via Hybrid / Zoom**

**Attendees:**

Present: Marilyn MacDonald, Chair, Vice-Chair, Eileen Prisco, Wendy Smith, Member, Steven Solbo, Environmental Planner, Nicole Salvo, Executive Assistant

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Chairman MacDonald reads the Governors Order and shares how the meetings proceed.

**Public Hearings**

**Old Business**

Abbreviated Notice of Resource Area Delineation – 0 & 1300 Vernon Street -- Map 124 Lots 2, 6, 12 & 81

Applicant: Manuel Bugginga Jr.

DEP File No. SE116-1488

Chairperson MacDonald received the responses from Silva Engineering, and states that staff and the commission need more time to review the comments. The Commission would also like to visit the site prior to the next meeting.

Mr. Solbo agrees that he would like to more time review and that visiting the site would be good for the Commission.

It was agreed to continue to March 24<sup>th</sup>, to allow for staff comments and a site visit.

A site walk is set to be held Mach 21<sup>st</sup> at 3:30pm, an agenda will be posted.

**Motion to continue to March 24<sup>th</sup>, made by Member Smith, Seconded by Member Prisco.**

**Roll Call:**

**Member MacDonald, YES**

**Member Prisco, YES**

**Member Smith, YES**

Abbreviated Notice of Resource Area Delineation – 350 Cross Street -- Map 118 Lots 89, 25, 24, 23

Applicant/Representative: Robert Vazza / Larry Silva – Silva Engineering

DEP File No. SE116-1508

Mr. Solbo shares that he has not had time to get out and test the soils and will do so by the next meeting with Member Bailey.

Mrs. Baptista will follow up with Mr. Solbo on calc's.

**Motion to continue to March 24<sup>th</sup> made by Member Smith, seconded by Member Prisco.**

**Roll Call:**

**Member MacDonald, YES**

**Member Prisco, YES**

**Member Smith, YES**

Notice of Intent – 900 Bedford St-- Map 88 Lot 133

Applicant/Representative: Jeff Checkoway / Zachary Richards - Bohler

DEP File No. SE116-1510

Chairperson MacDonald reads the legal ad into the record and confirms the green cards.



**Community & Economic Development Division**  
Conservation/Zoning Board of Appeals

**Municipal Office Building**  
66 Central Square  
Bridgewater, MA 02324  
508-697-0907

The Representative shares some insight on the application, such as, they went through MEPA review last year, the size of the building at 200,000+ sq ft, and the location of the building on the lot to allow a buffer between residential lots next door. Their wetland scientist shared that the delineation was done last year. Mr. Solbo will go out and look at the test pits and see where the retaining wall will need to be located. The commission sets a site visit on March 21<sup>st</sup> at 2:30pm, an agenda will be posted.

**Motion to continue to March 24<sup>th</sup> made by Member Prisco, seconded by Member Smith.**

**Roll Call:**

**Member MacDonald, YES**  
**Member Prisco, YES**  
**Member Smith, YES**

**Minutes**

**Motion to approve made by Member Prisco, Seconded by Member Smith.**

**Roll Call:**

**Member MacDonald, YES**  
**Member Prisco, YES**  
**Member Smith, YES**

Notice of Intent – 30 Colonial Dr.-- Map 111 Lot 31 – C8

Applicant/Representative: John Dzialo / Lawrence Silva - SEA

DEP File No. SE116-

Chairperson MacDonald reads the legal ad into the record and the green cards are confirmed.

Mrs. Baptista reviews the application, proposed pool and sheds, maintaining 25' no touch. Mr. Solbo was able to visit the site and suggests the commission order the OOC.

There was no public comment.

**Motion to approve made by Member Prisco, Seconded by Member Smith.**

**Roll Call:**

**Member MacDonald, YES**  
**Member Prisco, YES**  
**Member Smith, YES**

**Conservation Commission Business**

**Administrative Items**

**Adjournment**

**MOTION: Member Prisco moves to adjourn, Member Bailey seconds.**